STATE OF SOUTH CAROLINA
COUNTY OF GREENWHIE

PAIDS CREENVILLE CO. S. C.

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R.M.C. Greenville County, S. C.

COUNTY OF GREENVILLE TEB 20 3 32 PH '70 KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: PLEDMONT & NORTHERN RAILWAY CO ON THE NORTH; GRAY STREET ON EAST; WHITMIRE STREET ON THE SOUTH Westfield Street on THE West. Unit 311WE and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do Cos \_ hereunto set \_\_\_\_\_\_\_\_\_\_ hand(s) and seal(s) this \_\_\_\_\_\_ day of \_\_\_\_\_ February ⊇(SEAL) (ŞEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENUILLE Personally appeared before me \_ CARL D YOUNT \_\_ saw the within named \_ THOMAS EDWARDS \_ sign.  $_{\perp}$  act and deed deliver the within written instrument, and that  $_{\perp}$ HIS CARL D YOUUT with DAVID H. MCREE witnessed the execution thereof. Sworn to before me this (SEAL) 16 th day of \_ February Filed day of February \_\_\_\_, A. D. 19\_70 and recorded in Book 884 598 Fee, \$ Paid At 3:32 P.M. # 18471